

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2010 JUL -9 AM 9:22

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

WISCONSIN RIGHT TO LIFE POLITICAL  
ACTION COMMITTEE

ADDRESS (number and street)

110625 W NORTH AVENUE

LOWER LEVEL

☐ Check if different  
than previously  
reported. (ACC)

MILWAUKEE

WI

53226

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00173278

3. IS THIS  
REPORT

☒

NEW  
(N)

OR

☐

AMENDED  
(A)

4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

- ☒ April 15  
Quarterly Report (Q1)  
☐ July 15  
Quarterly Report (Q2)  
☐ October 15  
Quarterly Report (Q3)  
☐ January 31  
Year-End Report (YE)  
☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)  
☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2)  
☐ Mar 20 (M3)  
☐ Apr 20 (M4)

- ☐ May 20 (M5)  
☐ Jun 20 (M6)  
☐ Jul 20 (M7)

- ☐ Aug 20 (M8)  
☐ Sep 20 (M9)  
☐ Oct 20 (M10)

- ☐ Nov 20 (M11)  
(Non-Election  
Year Only)  
☐ Dec 20 (M12)  
(Non-Election  
Year Only)  
☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

- ☐ Primary (12P)  
☐ Convention (12C)

- ☐ General (12G)  
☐ Special (12S)

☐ Runoff (12R)

Election on

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

in the  
State of

\_\_\_\_

(d) 30-Day  
POST-Election  
Report for the:

- ☐ General (30G)

- ☐ Runoff (30R)

- ☐ Special (30S)

Election on

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

in the  
State of

\_\_\_\_

5. Covering Period

01 / 01 / 2010

through

03 / 31 / 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

RICHARD R. FOX JR.

Signature of Treasurer

X 

Date

04 / 15 / 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
(Rev. 02/2003)

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